

Vol. 1 No. 7 Nov. 1978
Orange Blossom Gardens

**PROPERTY OWNERS
ASSOCIATION, INC.**

To Further the Good Will and Friendship of All Residents

NEWS

Nov.
1978
#7



The Association asks its members to patronize
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 <p>WE VALUE YOUR PATRONAGE</p> <p><i>We're Not Satisfied UNTIL YOU ARE!</i></p> <p>QUINTON'S ALUMINUM</p>  <p>Awnings - Carports - Double Roofs</p> <p>ANY AND ALL Aluminum Construction</p> <p>732 S. Carpenter Ave., Leesburg 787-2252</p>	<p>A warm welcome awaits you at our Fruitland Park office</p>  <p><i>Citizens Bank is a local independent full service bank</i></p> <p> <i>citizens national bank</i> FDIC Trust Department <i>the bank that's like a member of your family</i></p>

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FROM YOUR ASSOCIATION PRESIDENT

We are at a time where the nominations for new officers for 1979 are to be made, if you are asked to serve by the nominating committee, please consider it a privilege not an obligation.

A FRIENDLY REMINDER

Winter is on the way. If there is a predicted freeze, be sure to cover your plants at night with old sheets, blankets, burlap, etc. We have burlap bags available at our nursery.

Those plants that are more sensitive to cold weather are Hibiscus, Plumbago, Copper plant, Poinsetta, Croton, Teabochina, etc.

If in doubt, please bring a few leaves out to our nursery and we will be glad to help you with this

Also, we would like to tell you folks, we really appreciate your business and enjoy your newsletter very much.

Your Friend, CENTRAL FLORIDA NURSERY

P.S. - REMEMBER in Florida, WATER is the name of the game.

Anyone wishing to have a LAKE COMMUNITY HOSPITAL COURTESY CARD may contact Harold Jenkinson at 753-3216

O.B.G.P.O.A. MEETING

At the October 16th Assn. meeting we discussed a meeting between Management and three of our Association officers. Also discussed were: By-Law changes and their publication and distribution of the By-Law changes to the membership.

NEW MEMBERS

Harry and Wilma Trammell, U-3, Lot 3

John McLoughlin, U-3 (Beechwood)

Bill and Ruby Ramsey, U-2, Lot 8



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DECEMBER--ELECTION OF NEW OFFICERS

The Nominating Committee will present their proposed slate at the November Association meeting. They would appreciate having all members at this meeting, as there will be some nominations accepted from the 'floor'.

IDEAS NEEDED

Your NEWSLETTER STAFF would like to receive suggestions of how to improve your newsletter. Please contact any of the Staff before the 15th of each month. George or Phyllis Drummond, 61 Nell Way (753-3539); Ruth Meoli 25 Vermont (753-3534); Bee Diana, 64 Lester Dr. (753-3196); Anita Longchamps, 25 Teakwood Lane (753-3757).

YOUR ASSOCIATION OFFICERS

The officers have been very active. Many new ideas are being discussed and action is being taken on some of these suggestions. It behooves each member to attend each scheduled meeting to find out just what your officers and their committees are accomplishing on your behalf. SUPPORT YOUR ASSOCIATION by attending these meetings.

ASSOCIATION DINNER-DANCE

The first ANNUAL Association Dinner-Dance was a magnificent success, due to the great efforts of all Association officers and members.

A special "THANKS" to Chef John Meoli and wife, Ruth for their special efforts in our behalf. Also, thanks to Bill Scherer and Charlie DeLuca for assisting John in cooking and serving the delicious meal. Many others, too numerous to name were very helpful, too.

MANY THANKS TO: Bud Hubbell, Anne Kappler and Jack Howard, for their "Raffle" contributions. There were also many who contributed other "DOOR PRIZES", to which we wish to say, THANKS.

THANKS FROM KAY WORTH

Our corresponding Secretary, Kay Worth, wishes to thank all her friends & neighbors for the cards, flowers and kindnesses extended to her during her recent illness and hospitalization.

Member F.D.I.C.

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GOLF TIP OF THE MONTH

Here's how to cut time on the 'Green'. Left elbow points on a line parallel to the hole, body crouch places eyes directly over the ball. Right elbow stays close to body. Feet spread at varying distances, "shadow" to be covered by blade of club insures line and follow through. The quickest way to lower your golf score is to improve your putting. After all, a '90' shooter uses '40' of his strokes on the green.

GET OUT AND VOTE ON NOVEMBER 7

Your State, County and Federal elective offices must be filled on November 7. It is up to us, the voters, to get out and vote for the nominee of our choice. Only by a majority vote will a candidate win. An elected official is to serve the needs of many people, not just the individual. LET US ALL GET OUT AND VOTE. If you need a ride, ask any Association officer. He will be more than happy to find you a way.

HOUSEHOLD HINT

Do you know that corrosion on brass can be removed by rubbing it with a piece of lemon dipped in salt? Or that the appearance of a discolored porcelain sink can be improved by applying a mixture of cream of tartar and peroxide?

THIS HINT IS NOT PROVEN, but has been heard to be successful; Take Coke and pour over your rusty chrome and those rust pits will be cleaned off. (probably not permanently, but enough that you can preserve it with some wax).

F.M.O. ELECTIONS - Roger Kelly, President

In November, your Federation chapter will elect new officers. I have appointed a nominating committee with Harold Dodd, as chairman, along with Dave Grant and Anna Hubbell. Your co-operation with them is requested if we are to remain ... strong and increase our Chapter's membership.

If you are not now a member of our Federation Chapter, I ask that you consider joining to help us provide State-wide political 'clout' and fair treatment for Mobile Home owners.

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FROM THE F.M.O. PRESIDENT

As I stressed at the October Assn. meeting, the F.M.O. and your Assn. must work together for the mutual benefit of the residents of O.B.G.

Your Assn. works thru our Park management and local government agencies to resolve Park problems, our Federation works thru our State Legislators to enact State laws to correct Mobile Home injustices and to pass legislation beneficial to Mobile Home owners.

F.M.O. has 3 paid lobbyists in Tallahassee to encourage the Legislators to vote for the passage of these related laws. Therefore, both our Assn. and our Federation chapter are needed and are co-operating for your benefit.

There are about 100,000 M.H. in the State Federation which represent 250,000 residents and votes. This is a sizable 'vote clout' in any State Election and the Federation is growing. Membership dues are only \$7.00 per home per year and includes all residents in the home.

The Federation has endorsed the following Candidates in the November 7th election:

GOVERNOR/Lieut.GOVERNOR: Bob Graham/Wayne Mixson

SECY. of STATE: George Firestone

TREAS. & INSURANCE COMMISSION: Bill Gunter

COMMISSIONER OF EDUCATION: Ralph D. Turlington

COMPTROLLER: Gerald (Jerry) Lewis

No State Senator or House of Repr. were endorsed. It is not a policy of the Federation to make contributions to political candidates or parties. It is essential to give these candidates your support. YOUR VOTE IS NEEDED ON NOVEMBER 7th.

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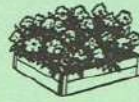
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