Orange Blossom Gardens

PROPERTY OWNERS ASSOCIATION, INC.

To Further the Good Will and Friendship of All Residents

NEWS



The Association asks its members to patronize the establishments advertised in this bulletin. It is because of their contributions that we can provide you with the News.

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NOVEMBER 1981 VOLUME IV

NUMBER SIX

President: V. Pres.: Treas .:

Rec. Secy.:

Rosemary Kurtz Howard Wagner John Baker Edna Sheckells

LIAISON COMMITTEE Virgil Coburn John Auten Gabriel Mondor

Corr. Secy.: Evelyn Sandre

Chaplain: Daniel Thomas

Welcome Committee: William Souza U-1 & U-2

Gabriel Mondor U-3

PRESIDENT'S MESSAGE

At the time of this writing the Water and Sewer Rate problem has not been resolved, but surely, by the time you receive this bulletin it will have been well publicized throughout the Park. The Public Service Commission hearing in Tallahassee was held either on October 20th or 21st. Mr. Arnett. our hired attorney, has worked diligently and met with us many times to provide needed arguments for lower rates, however PSC would not give us a definite scheduled time for our case and with the possibility of it carrying over to another day or two. the lack of cooperation forced us to pass up the meeting. If and when a decision is made, we will be notified of the result, after which we will be entitled to a bonafide Public Hearing again.

In the meantime, try to be cool and calm about the issue and let's all look forward to our Fall Dance on November 12th, and Thanksgiving on the 26th.

Don't forget our regular meeting on Tuesday November 10th! The slate for your new Officers will be presented by the Nominating Committee.

Oct. 20th 1981

Rosemary B. Kurtz, Pres. O.B.G.P.O.A.

REMEMBER THE CLOSED MEETING NOVEMBER 10TH !!

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NOMINATIONS - Charles Mortimer, Chairman, and the Nominating Committee are still compiling a slate for the December election of Officers for the new year. The slate will be presented at our closed November 10th meeting. Nominations from the floor will also be accepted at this meeting.

This is an excellent opportunity to become involved with our attempt to lower the Consumer Price Index (CPI) increases as stated in our contracts.

* * * * * * * *

NEW MEMBERS AS OF OCTOBER 13TH MEETING

Leonard and Theresa Cox, 79 Kim Lane - U-2 Victoria Berebitsky, 24 Silver Oak - U-3 Helen M. Kelley, 25 Silver Oak - U-3 Address Correction: James and Marion Harris 86 Beechwood - U-3

* * * * * * * *

PLEASE PATRONIZE THE ADVERTISERS AND LET THEM KNOW YOU ARE FROM ORANGE BLOSSOM GARDENS !

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Lake County Bank

MAIN BANK On U. S. 27 Leesburg Inside Lake Square Mail Mall Parking Area

FDIC

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TO ALL RESIDENTS: - Did you know that our Orange Blossom Gardens has a Blood Bank for all the residents? However, at this time the supply of blood is dangerously low and needs donors to bring it up to a safe level. Can you give blood? If you can, please go to the Leesburg Blood Bank at 913 East North Blvd. (just past the Minute Maid plant) and tell them you want to donate to the Orange Blossom Gardens Reserve.

Since July 31st we have given out 7 pints of blood but only had 1 donation. As everyone knows, this is not the way to run a bank.

If you are in doubt about being a donor, rest assured you will be thoroughly checked before you are accepted. If you can not donate, you are still eligible to receive blood. If you need blood, feel free to call me, Harold Jenkinson, 753-3216. Thank you for your help!

* * * * * * *

APPRECIATION - We wish to thank and congratulate the members who swamped the County Mosquito Control in Tavares with phone calls, and got the sprayer back on the job here in the Gardens.



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Bulletin.

George Holland Peter M. Fitzpatrick

FALL DANCE - NOVEMBER 10TH AT THE CLUBHOUSE Music will be provided by your old friends, THE
KNIGHT OWLS - Tickets are available from all the
Officers - Admission is \$1.00 for members and
\$2.00 for Non-members - Snacks will be provided
A L S O - A Basket of Cheer will be raffled!
B.Y.O.B. as well as an Ice Bucket and glasses.

* * * * * * * * *

NOTE: Harold Dodd, Chairman of the House Committee, has proposed that the monies collected for rental of the Clubhouse be used to install "smoke eliminaters" in the building. This would certainly benefit all the residents of the Gardens.

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| APPLICATION | ON form to join of | our Association be | low: |
|-------------|--------------------------------------|---|-------|
| Mamaa | Mr | | |
| Address: | | Phone: | |
| Owners As | able to Orange Blacksociation, Inc., | er member. Include lossom Gardens Pro or cash, and give | perty |
| send to: | John L. Baker, U-2 L-69 (69 | | |
| OR give of | | ficer listed in th | nis |

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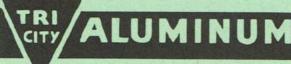


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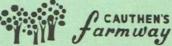
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