Orange Blossom Gardens

PROPERTY OWNERS ASSOCIATION, INC.

To Further the Good Will and Friendship of All Residents

NEWS



The Association asks its members to patronize the establishments advertised in this bulletin. It is because of their contributions that we can provide you with the News.

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VOLUME IV

APRIL 1982

Number Eleven

- Howard Wagner President Vice Pres. - Richard Borsch Treasurer - John Baker

Rec. Sec. - Gertrude Wallace Cor. Sec. - Wilma Trammell

* * * * * * * *

CHAPLAIN - Daniel Thomas

LIAISON COMMITTEE:

Harry Miller - 753-3318 Daniel Thomas - 753-3068 Virgil Coburn - 753-3467 Gabriel Mondor - 753-4055

WELCOME COMMITTEE: Willaim Souza 753-2266 SUNSHINE COMMITTEE: Ruth Vlaun 753-3083 * * * * * * * *

HELLO - This is Pauline 'Polly' Palm your new Editor for O.B.G. Property Owners Assoc., Inc. We wish to take this opportunity to say a sincere 'THANK YOU' to our Past Editor, Mrs. Mitzi Baker for the wonderful job she has done in the past and for all the help she has given.

* * * * * * * * *

MEETING - The regular Monthly Property Owners Association Meeting will be held on Tuesday, April 13th, 1982 at 7:30 P.M. at the Club House. This will be a closed meeting. (MEMBERS ONLY) * * * * * *

DANCE - O.B.G. Property Owners Assoc. will have a dance on Saturday, April 17th at 8:00 P.M. Price: Members - \$2.00 Non-Members - \$3.00 Tickets available from All Officers. Music by Fred Diana's Knight Owls. Snacks will be served. Come out and have an evening of fun.

DUES ARE NOW DUE FOR '82.

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REPORT OF MEETINGS:

March 9, 1982 - The regular monthly meeting of O.B.G. Property Owners Assoc. Newly elected President, Howard Wagner presided. This was an Open Meeting. After the business was conducted, Mr. Rocky Harris and Mr. Chuck Johnson from the Sheriff's Office spoke on 'Crime Watch and Crime Prevention'. Mr. Harris stated that O.B.G. is the hardest hit in Lake County because of the assessability. O.B.G. is open to drive or walk in. The only solution is "Neighbor watching Neighbor". Everyone must get INVOLVED.

Mr. Chuck Johnson stated that when you call the Sheriff's office, give your Name and Address first. Then give definite information on what the problem is, whether it is presently in progress or already over. Try to have a definite description of person(s) involved and vehicle or license plate.

Remember - call the Sheriff's office first, (343-2101) not Lady Lake Police.

More information will be coming from our newly organized Crime Prevention Committee.

APOLOGY - We appologize for the error in the March Bulletin. Elma Berryman is a member on the Crime Prevention Committee. Her name was mis-printed as Wilma.

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REPORT OF MEETINGS: (Cont.)

Public Hearing - The Florida Public Service Commission held a Public Hearing on Thursday, March 11th, 1982 at O.B.G. Club House. Over 200 residents were in attendance. It was a very informative meeting, as all who were in attendance will testify. A final decision as to whether our Water and Sewer Rates will be raised will be given by the Public Service Commission in approximately two months.

* * * * * * * *

BLOOD BANK

A special 'Thank You' to all who gave blood when the Blood Bank came to O.B.G. All doners received cards with their Blood Type to carry with them at all times. Harold Jenkinson announces that the Blood Bank Mobile Unit will be back in November, 1982 and in February, 1983. They only have one Mobile Unit and are busy and booked until then. Anyone who wishes to give and was missed, or anyone who is eligible to donate again, will be welcome. We will give you more information at a later date.



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WELCOME TO OUR NEW MEMBERS as of the March 9th, Meeting:

Audessia R. Howard 24 Vermont Ave. - Unit 1

Thomas J. & Virginia Cassidy 166 Tarrson Ave. - Unit 3

Joseph J. & Angie P. Likwala 81 Beechwood Ave. - Unit 3

Meredith & Bessie Wagner 88 Aloha Way - Unit 1

Thomas & Irene Ritter 181 Tarrson Ave. - Unit 3

Clare Marciniec & Flora (Susie) Brooks 209 Maple Lane - Unit 3

Frances D. & Stephen R. Mikesic 454-D

APPLICATION FORM TO jo	in_our_Association_below:
Names } Mr	
Mrs.	
Address:	Phone:
Dues are \$6.00 per year per member. Include a check payable to Organe Blossom Gardens Property	
Owners Association, Inc., or cash, and give or send to: John L. Baker, Jr., - Treasurer	
U-2 L-69	(69 Lester Dr.)
or give or send to any officer listed in this Bulletin.	

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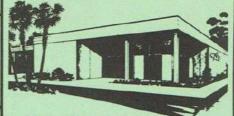
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