

Nov. 1982
Orange Blossom Gardens

**PROPERTY OWNERS
ASSOCIATION, INC.**

To Further the Good Will and Friendship of All Residents

NEWS



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LADY LAKE-(Next to Bank)

We Appreciate All Our Friends And
Customers At Orange Blossom Gardens

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ORANGE BLOSSOM GARDENS
PROPERTY OWNERS ASSOCIATION, INC.

VOLUME IV

NOVEMBER 1982

NUMBER 18

OFFICERS

President	-	Howard Wagner
Vice Pres.	-	Richard Borsh
Treasurer	-	John Baker
Rec. Sec.	-	Gertrude Wallace
Cor. Sec.	-	Wilma Trammell

* * * * *

LIAISON COMMITTEE:

Harry Miller	753-3312
Daniel Thomas	753-3068
Virgil Coburn	753-3467
Gabriel Mondor	753-4055

CHAPLAIN - Daniel Thomas

WELCOME COMMITTEE: William Souza 753-2266

SUNSHINE COMMITTEE: Ruth Vlaun 753-3083

BLOOD BANK CHAIRMAN: Harold Jenkinson 753-3216

EDITOR: Polly Palm

CO-EDITOR: Peggy Wagner

* * * * *

MEETING - The next meeting of Orange Blossom Garden Property Owners Assoc. will be held on Tuesday, November 9th, at 7:30 P.M.

VERY IMPORTANT - The next two meetings of Orange Blossom Gardens Property Assoc. will be CLOSED MEETINGS. November is the Nomination of Officers by the Nominating Comm., also voting on the By-Laws. December will be the Election of Officers.

All Delinquent Members who have received notices from our Treasurer, John Baker, and have not responded and paid, will not be admitted to the meeting. You are not permitted to attend Closed Meetings, Vote or Elect Officers unless you are a Paid-up Member of the Property Owners Association.

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FIRE PROTECTION - A Special Meeting was held Sat., Oct. 16th at 7:30 P.M. in the Club House by the Committee for the Housing of our Fire Truck. The Committee Members are:

Richard Borsh
Perry Trammell

Bob Pre-Genzer
Howard E. Wagner

A representative, Mr. Ed Langer, from the Wiersdale Fire Dept. who is very knowledgeable about what is required, came to the meeting to advise the Committee about what must be done and how to do it.

The Committee has checked Umatilla Bank in Lady Lake, and they have Non-Profit Organization Accounts. This means they will hold our money with no charge to us except for checks. All money will be deposited in the bank as soon as collected. It will require two or more signatures on every check to pay bills for the Fire House. The Committee now has the paper to be signed and return it to the Bank. This will be taken care of at their next meeting.

This is an important benefit to all residents. Besides having protection for all of us here in the park; is that one Insurance Agent says our Fire Insurance could drop as much as 30 percent.



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TOO!

HELP NEEDED - Anyone who is able and interested.... We need help for the Fire Dept. Trainees for Volunteer Fire-fighters to be instructed in fighting fires. The equipment is no good without men or women to use it, and answer a call to help a neighbor save their home and perhaps your own.

* * * * *

ATTENTION - The Blood Mobile will be here on Mon., Nov. 22nd from 9 A.M. to 1 P.M. Please mark this date on your calendar. If you can give blood, PLEASE come down to the Club House. Many of us can't and wish we could, and so many need it. For more information or any questions, call Harold Jenkinson 753-3216.

* * * * *

DANCE - Don't forget Our Annual Orange Blossom Gardens Property Owners Association Dance on Sat., November 13th at 8:00 P.M. Fred Dian's Knight Owls will play (live music). There is a sign on the Club House Door about the Dance, and where to get tickets. We always have a great time.

COME OUT AND JOIN US!

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<p>Thomas Body Shop KENNETH E. THOMAS, OWNER Complete Auto Body Repairs & Painting 753-4455 LADY LAKE, FL</p>	<p>ALL TYPES AUTO & SMALL ENGINE REPAIRS TRANSMISSIONS & AIR CONDITION W.G. KAYSER New Owner COTTOM'S GARAGE LADY LAKE, FL 753-4455</p>
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APPLICATION FORM to join our Association Below:

Mr. _____

Names:

Mrs. _____

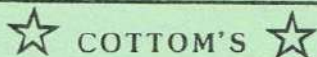
Address: _____ Phone: _____

Dues are \$6.00 per year per member. Include a check payable to ORANGE BLOSSOM GARDENS PROPERTY OWNERS ASSOCIATION, INC., or cash, and give or send to: John L. Baker, Jr., Treasurer
U-2 L-69 (69 Lester Dr.)

OR give or send to any officer listed in this Bulletin.

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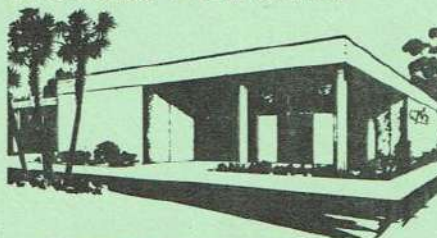
SAT. 8-2

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