

May 1986
Orange Blossom Gardens

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Customers At Orange Blossom Gardens

3

ORANGE BLOSSOM GARDENS
PROPERTY OWNERS ASSOCIATION, INC.

Volume 8

MAY

Number 12

OFFICERS

| | | |
|------------------|-------------------|----------|
| President - | DAVID E. JAYNE | 753-1860 |
| Vice President - | WILLIS MANTHEY | 753-3249 |
| Treasurer - | BILLIE CLAY | 753-0704 |
| Rec. Secretary - | DOTTIE VANDERBECK | 753-0702 |
| Cor. Secretary - | DOTTIE HACKETT | 753-0329 |

LIAISON COMMITTEE:

| | | |
|-----------------|----------|-----|
| Arnold Trempler | 753-3681 | U-1 |
| Bea Barrett | 753-3049 | U-2 |
| Edna Sheckells | 753-4504 | U-3 |
| Silvio Grande | 753-1581 | U-4 |
| | | U-5 |
| Carol Etherton | 753-1859 | U-6 |
| Bill Rentz | 753-2424 | U-7 |

CHAPLAIN: Rev. William Banks 753-0839

WELCOME COMMITTEE: Helen McGaffick 753-2215

SUNSHINE COMMITTEE: Ruth Vlaun 753-3083

Please report sickness or hospitalization to the
Sunshine Committee.

BLOOD BANK CHAIRMAN: Howard E. Wagner 753-3646

EDITOR: Peggy Wagner 753-3646

CO-EDITOR: Shirley Brady 753-1454

PLEASE PATRONIZE OUR ADVERTISERS

APPLICATION FORM - Membership dues are \$6.00 per
year per person. Make checks payable to Orange
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Send check, or cash, to: BILLIE CLAY,
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Mr. & Mrs. _____

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FROM THE PRESIDENT'S DESK

First, many thanks are extended to Lady Lake Policeman, Ed Nathanson for providing time from his duties to present "CRIME WATCH" to those present at our last meeting. Normally, guest speakers are limited to fifteen to twenty minutes, but the topic presented at the meeting was so timely and important, that the speaker would have been unable to effectively present the crime watch subject in any shorter time.

Our May meeting will involve presentation of By-Law changes and voting on the changes. This meeting will be an open meeting. However, if we run into problems, it is possible that you will be asked to present your membership card, so bring it with you.



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Also, I will be asking for a voice vote on the advisability of continuing our meetings through the Summer months, which has not been done in the past.

The Central Florida Educator's Federal Credit Union (which we are eligible to belong to) has notified me that they are opening a Lake County Branch at 32623 Vista Avenue in Leesburg. This is in the vicinity of Lake Square Mall. I will be paying them a visit in the next few days and have information on this at our May meeting.

ATTEND MEETINGS AND BRING A NEIGHBOR.

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MEETING

The regular meeting of the O.B.G. Property Owners Association will be Tuesday, May 13th at 7:30 P.M. It is an open meeting. The By-Law changes will be voted on. Bring your dues card so you can vote.

FIREMEN ARE NEEDED

O.B.G. as you all know has its own Fire House. We understand that more Firemen are needed. Firemen are volunteers. Anyone able and willing, contact Battalion Chief Bob Pre-Genzer at 753-3484.

BLOOD BANK

We have just received the report from the Blood Bank. Our recent drive for blood has added 28 pints to our total. Don't forget, if you have received blood, call Howard E. Wagner at 753-3646 and we will replace it at no charge to you.

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| 30,000 | 15,000 | 6,000 | 50,000 | 177* |
| 35,000 | 17,500 | 7,000 | 50,000 | 200* |
| 40,000 | 20,000 | 8,000 | 50,000 | 223* |
| 45,000 | 22,500 | 9,000 | 50,000 | 244* |
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LIAISON OFFICER

We are still looking for someone to represent
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It only requires someone who is willing to give
time to listen to problems, have the person
involved put their problem in writing, sign it
and then the Liaison Officer presents it to the
Executive Committee to handle it as required by
the By-Laws.

Surely there is someone in Unit 5 who is willing
to assume this responsibility.

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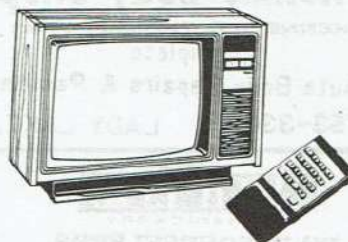
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| Mr. and Mrs. Robert Mulligan | U-7 |
| Mr. and Mrs. Roy Singletary | U-7 |
| Mr. and Mrs. Stephen Skopinski | U-7 |
| Florence Carey | U-4 |
| Mr. Charles H. Farber | U-4 |
| Mr. Russell L. Lansberry | U-3 |
| Mr. Roland C. White | U-3 |
| Mr. Harry Halick | U-7 |

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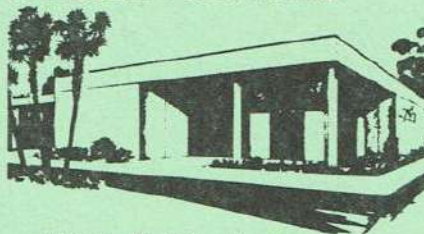
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