



ORANGE BLOSSOM GARDENS  
PROPERTY OWNERS' ASSOCIATION, INC.

BULLETIN

Jean Tuttle, Editor

JANUARY 1990

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Unit 10	GEORGE LOUNSBURY	753-7221
Unit 11	RAMONA GEIGER	753-8044
Unit 12	volunteer needed	
Unit 13	KENNETH & MARY MILLER	753-9659

Member of the Federation of Mobile Home Owners of Florida, Inc.



### OTHER OFFICERS

Chaplain	REV. LEE OLIVER	753-7105
Parliamentarian	ART EMMERICK	753-7459
Sergeant-at-Arms	DAN MCGRAW	753-2284

### CHAIRMEN OF STANDING COMMITTEES

Blood Bank	CAROL ETHERTON	753-1859
Bulletin Delivery	LEO HAWKINS	753-4838
Bylaws and Procedures Manual	to be named	
Computer Lists	to be named	
Membership	GLORIA HASEL	753-3162
Negotiating	to be named	
Nominating	to be named	
P.O.A. History	to be named	
Publicity	to be named	
Refreshments	ELEANOR DUDEK	753-2684

### CHAIRMEN OF SPECIAL COMMITTEES

Community Assistance	to be named	
Documentation	PAT CARTER	753-7658

~ ~ ~ ~ ~

We ask our members to patronize the establishments advertised herein. Their contributions are making it possible to continue distribution of the bulletin to all residents from September through May each year.

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PRESIDENT'S MESSAGE

The P.O.A. approaches the new year with hope and great expectations!

Your organization recently took the first major step in setting up lines of communication with management and hopes that, cooperatively, we can solve our problems and make Orange Blossom Gardens all that we dreamed it would be.

Our attorney met with Deway Burnsed (management's attorney) and negotiations are under way. We hope to bring you further details at our monthly meeting.

We look forward to a busy year and welcome your suggestions as to what activities we should be undertaking.

If you remember, we put forth some thoughts last month regarding committees we felt were needed to assist in carrying out our objectives.

The response has been somewhat disappointing. We need more volunteers!

We hope many of you will volunteer for our **Community Assistance Committee**. Some of our residents are in desperate need of such things as: transportation for medical treatment, aid in filing Medicare and other forms, and learning about various resources available to them in our area. Many people struggle with problems which could easily be resolved by referral to the proper agency.

As I stated at the outset, we have high hopes and expectations for the new year. **Our success depends on you!**

Please plan to attend the **January 17** meeting at **7:30 p.m.** in the Club House.

*Eva M. Hawkins*  
President

P.S. There was not sufficient time to prepare a float for the Christmas Parade this year, but we can look forward to 1990!!

AARP WILL ASSIST WITH YOUR TAX RETURNS

The Lady Lake Chapter of **AARP** will assist you in the preparation of your federal income tax return. This is a free service as a part of the AARP Tax Aid Program.

This service will be available to you beginning **February through April 15** at two convenient locations.

**TUESDAYS - 12 noon to 4 p.m.** at the Lady Lake Community Building.

**Editor's note:** The first paragraph on back cover should have read: "..... property owners (Units 1 - 13) ....." and will be corrected in February.

**THURSDAYS - 9 a.m. - 1 p.m.** at the new Barnett Bank branch.

If you are house-bound, someone will come to your home.

I.R.S. regulations require referral of complicated returns to professional tax accountants.

If you have any questions, please call **Art Emmerick**, Tax Aid Program Co-ordinator at **753-7459**.



## REPORT FROM THE SILVER-HAIRED LEGISLATURE

Florence Hunter, our very own Senator in the Silver-Haired Legislature, reported to the membership about their October session.

Forty-two (42) bills were prepared for submission to the Florida legislature for consideration. While mainly concerned with the problems of our older citizens, Florence says they also "put their foot in a lot of doors and kick!"

A previous recommendation resulted in the enactment of a law to create a Department of Elderly Affairs and 2.7 million Floridians voted in support of it.

She reported \$42 million comes into Florida each year under the Older Persons Act, with \$3.7 million of it coming into Lake County. She has not, however, been able to learn how it is disbursed!

She told of being invited to participate in a seminar on the Ethics of Aging at F.S.U. in December. She learned there is little understanding of the problems of older persons among people under the age of 50.

She also reported on the deplorably small number of doctors accepting Medicare assignment in Lake County.

### BLOOD DONORS NEEDED

It can't happen to me! Most of us tend to think this way and we only need to be wrong one time!

We join you in the hope you are not wrong. BUT why not ensure the availability of blood just in case you should ever need it?

By donating blood when the Leesburg Blood Mobile visits O.B.G., you can be sure blood will be available to you, and all residents and employees of O.B.G. free of charge!

After a previous record-breaking drive, we had a very disappointing turnout in October. A community the size of O.B.G. could have a record-breaking drive four times a year!

Please support the next drive which will be held **January 23** from **9 a.m. to 3 p.m.** at the OBG Club House.

Donations by O.B.G. residents are credited to our account against future need. Busy schedule? Call 753-1859 to make an appointment!

### BULLETIN CHANGES

The most recent change is obvious -- its size! We have gained space at a savings in cost.

There now is a list of chairmen of our standing and special committees inside the front cover. The list will be filled in as appointments are made.

### MEMBERSHIP DUES

It's time to renew dues for 1990! There has never been a better time to support the P.O.A. so it can represent you as the law intends!

Beginning this year, **only new residents** may join on a pro-rated dues basis. All other residents will pay the full \$6 annual dues.



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ESTIMATES

753-1442



- 4 - 9 a.m. - Liaison Committee Meeting  
Lady Lake Community Building
- Election of officers and designation of representatives to meet with the Board of Directors
- 11 - 2 p.m. - Executive session of the  
P.O.A. Board of Directors  
1707 West Schwartz Boulevard
- 17 - 7:30 p.m. - Monthly Meeting of  
Members held jointly with the  
Meeting of Board of Directors

---

**IMPORTANT**

- 23 - 9 a.m. to 3 p.m. - BLOOD DRIVE  
O.B.G. Recreation Club House

**"THE SENIOR CONSUMER" NEWSLETTER IS AVAILABLE TO RESIDENTS**

One of our P.O.A. members has brought to our attention the fact the Florida Department of Agriculture and Consumer Services issues a monthly newsletter: "The Senior Consumer."

This newsletter is FREE to Florida residents over the age of 60. To be put on the mailing list, direct your request to:

The Senior Consumer  
Division of Consumer Services  
213 Mayo Building  
Tallahassee, FL 32399-0800

An article in the December issue describes the availability of legal assistance by calling the new state-wide **LEGAL HOTLINE (1-800-252-5997)** which is staffed by qualified attorneys.

The hotline is open to everyone

Sgt. Larry Conniff of the Community Relations Department of the Lake County Sheriff's office has been invited to speak at the January meeting.

Sgt. Conniff holds four degrees and has a total of 29 years in law enforcement in Michigan and Florida.

He presently is in charge of the School Resource officers who work with schools regarding drug awareness and related problems.

His main topic will be the new **911 emergency system** after which he will answer questions from the floor.

**911 saves time and lives!!!**

regardless of income.

The attorneys attempt to "screen out" matters which do not require legal assistance and refer them to the appropriate resource; resolve matters requiring only legal information or advice; prevent legal problems from occurring or getting worse; and to identify those who need more complex legal services."

Other articles cover a wide range of subject areas of interest to senior citizens with addresses where additional information can be obtained.

For example, those interested in learning more about "Medgap" insurance can obtain a free booklet: "The Consumer's Guide to Medicare Supplement Insurance" from The Health Insurance Association of America, P. O. Box 41455, Washington, D.C. 20018.



**TO APPLY FOR YOUR \$25,000 HOMESTEAD EXEMPTION - YOU MUST:**

..... be a permanent Florida resident as of JANUARY 1ST and have proof of legal residence.

..... be prepared to show evidence of ownership (such as a deed or contract), a Certificate of Domicile or Voter Registration, a Florida license plate and a Florida driver's license.

..... apply in person the first time. Thereafter, renewals may be handled by mail.

..... apply between January 1st and March 1st each year.

The Lake County Property Appraiser sets up offices in several locations to make it more convenient for you to file for your exemption.

**TEXAS-FLORIDA B-B-Q**

Your P.O.A. has planned a B-B-Q - - Texas-Florida style - - for their annual social event on the **21st of February!**

The fun begins at **6:30 p.m.** in the O.B.G. Recreation Club House and tickets are available now at the bargain price of **\$9.00 each**.

Don your western or casual wear and join in the fun! **B.Y.O.B.**

After feasting on fabulous barbecued pork, ribs and chicken and trimmings (including dessert and coffee), you will want to dance to the music of **THE SPIRIT**, a very popular group.

Only 400 tickets will be sold! You can get yours by contacting Vinnie Palmisano, our Vice-president, at 753-0375.

One of these locations will be in **O.B.G.** The time and date were not available in time to include in the bulletin. Watch for information in your local newspaper.

Another location will be Lake Square Mall **Monday through Friday** between **10 a.m. and 6 p.m.** starting **January 2nd**. Tentatively, this office will be located next to Hickory Farms

The following other exemptions are available to you, if eligible:

- Widow's or Widower's
- Disability
- Blind persons
- Service-connected total and permanent disability
- Totally and permanently disabled

**TO: THE 950-plus GOLFERS USING CARTS ON EXECUTIVE COURSES**

By forcing management to delay the imposition of the \$10 per month Trail Fee by three months last year, your P.O.A. saved most of you at least \$30.00!

**We are working toward getting these fees rescinded permanently.**

Please - if you have not already done so - add \$20 to the \$30 you were saved and contribute \$50 to the P.O.A. Legal Fund!

Checks can be given to any officer, board member, or liaison committee member; or you can mail them to:

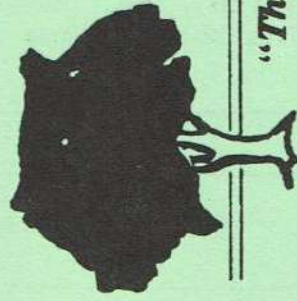
Dorothy Morehouse, Treasurer  
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Barbara Holland  
President

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*Enclosure 1-800 441 6600 1012 Sunday 10/12/90*  
MEMBERSHIP and 1990 DUES

As the legal representative of property owners under Chapter 723 (The Mobile Home Act), we cordially extend an invitation to all property owners to join the Orange Blossom Gardens Property Owners' Association, Inc. (P.O.A.)

ALL RENEWALS ARE DUE JANUARY 1st EACH YEAR.

You may send your check or cash to:

DOROTHY MOREHOUSE, TREASURER  
1640 West Schwartz Boulevard

Beginning in 1990, our custom of pro-rating dues to new members at **50¢ per month** will apply **only to new residents** who join during the year.

Remittance also may be made to any officer, board member, or liaison committee member listed on the bulletin cover.

The usual rate of **\$6.00 per calendar year per household** will be due from all other new members and for membership renewals.

You may also pay your dues at any P.O.A. meeting.

If paying by check, please make it payable to the O.B.G. Property Owners' Association.

Please complete the following form and include it with your payment (whether a new membership or a renewal).

-----  
**MEMBERSHIP FORM**  
(please print)

Name(s) \_\_\_\_\_

Address \_\_\_\_\_ Unit \_\_\_\_\_ Phone 753-\_\_\_\_\_

I (we) hereby consent to membership in the Orange Blossom Gardens Property Owners' Association, Inc. pursuant to the provisions of Chapter 723 (The Mobile Home Act).

\_\_\_\_\_ New \_\_\_\_\_

\_\_\_\_\_ Renewal \_\_\_\_\_

\_\_\_\_\_ Reinstated \_\_\_\_\_

Signature(s)

-----  
FOR POA USE: Amount paid \$ \_\_\_\_\_ by \_\_\_\_\_ cash \_\_\_\_\_ check \_\_\_\_\_  
Membership card issued \_\_\_\_\_ yes \_\_\_\_\_ no